





APRIL 2021



On behalf of Jain Heritage A Cambridge School Nagpur, I am happy to welcome you to the 2021-22 academic year! We are looking forward to a productive partnership with you to ensure our children can achieve their highest potential. We recognize that to be successful in school, our children need support from both home and school. We know a strong partnership with you will make a significant difference in your child's education. As partners, we share the responsibility for our children's success and want you to know that we will do our very best to carry out our responsibilities.

This year, our focus is on: **Promoting Excellence through Determination and Hard work**.

Parent-Teacher cooperation is essential for the complete and harmonious development of a student's personality. To bring out the best in a child, family influences should help inculcate in him/her the desirable behaviour patterns, healthy habits and positive attitudes in personal and social life.

This is the first E-Newsletter for the month of April for this academic session 2021-22. The objective of this E-Newsletter is to promote the hidden talent of the students along with the update of various school activities happened in that particular month. Do encourage your child to contribute actively for the newsletter. Now onwards, this will be a regular practice to send E-Newsletter during the first week of every month.

Stay Safe, Stay Healthy!!

Praveen Sharma Principal

Poetic Harmony - English

BRIGHT WORLD

Virsa Vashisht (Grade V)

BRIGHT WORLD

O things so bright,

I want this world back to light,

As this pandemic is on,

Nobody can go out or come in

I want the same crowd which was a way back,

Birds chirping all around,

School honking all over to us,

We all missing those sounds.

When I pray in front of God,

Only blessings come out that soon all this will end

All be joyful and happy I wish,

The world will be my happy and bright place again....

Bored At Home

(Penned at the age of 10)

K. V. Sharadha (Grade VI)

The lockdown started, I was bored at home, It came at the very moment we were going to Rome.

School was closed, the mall was shut, My hair grew long as I couldn't cut.

I said goodbye to vacation in a beach, Instead, my parents began to teach.

People had to say bye - bye to their morning jogs, And they became as fat as logs.

Many had trouble paying the rent, But somehow it didn't affect the environment.

Yes, it was a headache for fathers and mothers, But people had time to spend with others

At first everyone began to pout, As we didn't go out.

But then when we made lockdown fun, Everything that is needed was done.

People who were thinking of their life dully, Started to live it fully.

JOURNEY TO MARS

Yashika Bhujade (Grade IX)

Is it really Mars or my simulated space,

Above my head into the stars,

Mars being away from the sun, gave me a chill,

But my experience there was truly a thrill,

You're so down on Earth and I'm up in the stars,

Show me the sea and I'll take u to Mars,

Show me a beginning and I'll take you somewhere far,

Nowhere you've ever been,

We'll travel to Saturn and Mars......

After having a fun Sunday,
On the streets I aimlessly stray,
Watching the end of another day,
Even though it's pretty, it wouldn't stay.
Why do all good things have to go away?
Looking at the sunset I hope andpray,
That I could stay out a little longerand play.
But instead, the day ends and, in my bed, I lay
With dread I realize that tomorrow is Monday!

Lakshya (Grade X)

Poetic Harmony - English

THE DREADFUL DREAM Kimayaa Mandgaonkar (Grade VI)

Once there was farm,
The Farm belonged to man;
One day there was storm,
The man sat in van.

He went away without knowing, The wind blew away the corns; Then it started snowing, He came and sat in morn.

Once there was scarecrow,
And even birds;
He sat in sorrow,
And suddenly the farm blurred.

What happened suddenly, He thought and thought; He opened eyes slowly, It's bad dream he got.

FRIENDSHIP Arya Nimje (Class-VII)

Your friendship is a rainbow
It's shining in my life's sky
It blooms fresh hope in my heart
To my world it gives colourful happiness
Your friendship is more than a world
No words in my heart to explain it
Your friendship is something more.....
Something more.....
In my life

The Girl in the Mirror

Sharanya Tarangini. J. (Grade VIII)

"Look in the mirror It's not what I want to see I want to look Like the models in the magazine A thin body and smooth skin Pretty dresses and lipstick"

You have to understand, That no one's the same Everyone is perfect In their own way

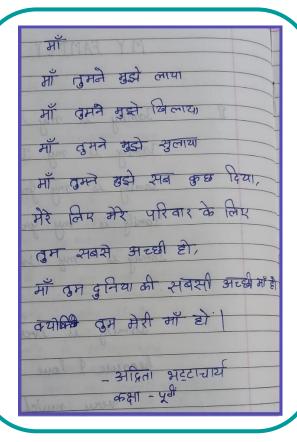
"I want to look fair Wear a fabulous dress I want my friends to praise me I want to be one of them"

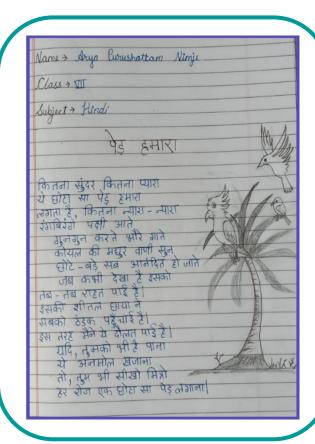
Your heart so tender Your love so fulfilling Look in the mirror Embrace what you see The girl in the mirror So special and unique

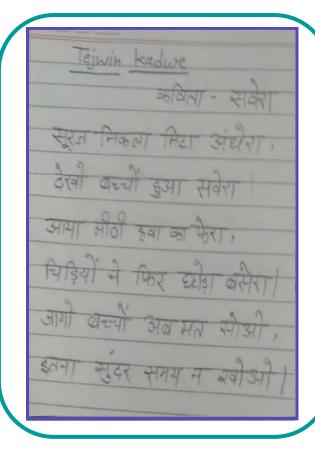
Shine bright like the stars in the sky Your light will be adored If you're true to yourself Nothing can ever go wrong

So empowering, your courage will last To help others through society's pains.

Poetic Harmony - Hindi





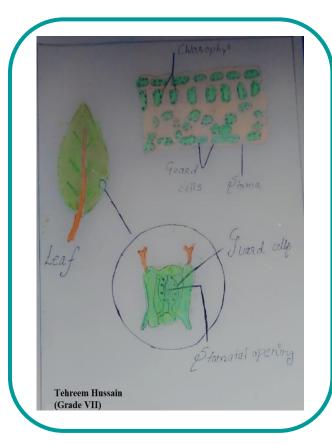


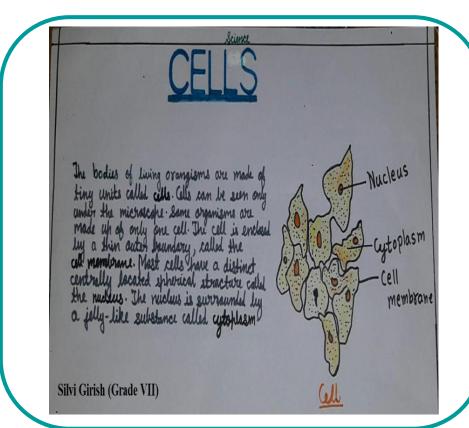




Science Sensation







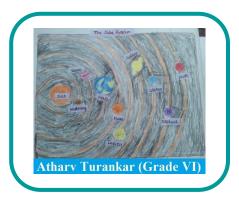
Our Solar System



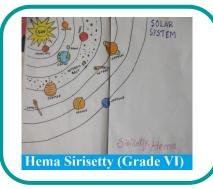


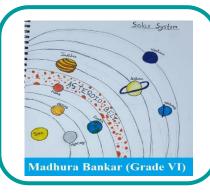














Story Time

The term used to describe today's era in which digital technology are used in almost every aspect of life 'Real Time Thinking' in the digital era. The digital era explanation of its existence is lacking. The digital era is characterized by technology which increases the speed and breadth of knowledge turnover within the economy and society. The digital era can be seen as the development of an evolutionary system in which knowledge turnover is not only very high but also increasing out of the control of human making it a time in which our lives become more difficult to manage. "In an era where digital or virtual is the default the actual coming together into a physical space has to be an experience that you don't want to miss"

"The biggest part of our digital transformation is changing the way we think". Digitalization is the use of digital technologies to change a business model and provide new revenue and value producing opportunities it is the process of moving to a digital business. Just like the availability of amenities such as roads, school, and electricity important to bring out drastic changes, now the information technology, optical network broadband facility need to be added in the list of fundamentals. Beyond home ground, India can be the biggest example of successful for globally.

Today's digital technology is all the rage because after decades of development it has become incredibly useful. The technology has advanced more rapidly than any innovation in our history-reaching around 50% of the developing world's population in only two decades and transforming societies.

Janhvi Raut

Grade IX

वैळेचा महत्व - किसया मांडगावकर अ राष्ट्रक वैळ ही खूप किमती आहे. वैळ कुणासाठी ही प्रांबत लाही. वैळ पेंड्रसाहुन ही किमती आहे कारण पेंडी आम्ही परत सिळवू पाकती पण गैलेला वेळ परत कघीच सैत नाही. भै काम जैव्हा दिलं असत त्या कामाला तैव्हाच करायला हव. त्यामुळे वेळ न घालवता आम्हाला आपले काम करायला पाहिजै. आम्ही जर आपलं काम वैळे चा मगौदर कैलं , तर आम्हाला मजा करण्याची वैळ मिळते कबीरदास गुरूजी ह्यांनी वैळै ला वामा घालामचे नाही असं संदेश देउन दौहा लिहिला आहे. आँधीजी ह्यांच म्हणण होत की जैव्हा आपण वैळेला सम्मान कर, नैट्हांच आम्हाला सफलता मिळेल. वैळ आणी सत्य है दीधी रेल्वे च्या पटरी सारिये आहेत ज्याच्यावर मनुष्याच जीवन अवलम्बून असत. u आम्हाला वेळेचा सद्पयोग करायन्य आहे " ह्याचा अर्थ हा नाही कि आपठा मजा नाही करू वाकत . ह्याचा अर्थ हा आहे कि जर आपण आपल काम वैळी मधी केल तर आपठा उरलेल्या वेळेत छान मज्जा कर ्र शकु. वैळेचा उपयोग सुर्द्व दीरया सारखा असती. जर त्याचा नीट उपयोग केला तर आपल्याला चांगले परिणाम दिसतात पण जर आपण न्याचा दुरूपयोग केला तर जुकसान पठा हीऊ शकती. म्हणून सित्रांनी वैळेचा सदूपयीग करायला शिका.

किसमा मंहिंगावकर कहा - ६ संकी लाम का एक चूहा जंगल में रहता था। उसकी काल, टमाटर, पुलीर और शहद पसंद था। एक दिल उसकी माँ ने उसे बताया की वह बहुत मीटा हो गया है। उसकी माँ ने यह भी बताया कि जंगल में एक वृष्ट की प्रतियोगिता हैं और उसके लिए में एक वृष्ट की प्रतियोगिता हैं और उसके लिए में एक वृष्ट की प्रतियोगिता हैं और उसके लिए में एक वृष्ट की प्रतियोगिता हैं मार उसके लिए में एक वृष्ट की प्रतियोगिता हैं मार उसके लिए में एक सुकार होना पश्चा। यह सुन ग्रंकी दूखी हो गया। अगले दिन गंकी की उसस देख उसके मित्र ने करण पूछा। सब कुछ सुनने के बाद गंकी के मित्र ने उसे एक सुझाव दिया। उसने तो की कहा कि अगर गंकी की काम करने लो तो वह व्यस्त हो जाएगा। उसके साथ वह दुख भी पूल जाएगा। पिछ से जंपी चूहा आया और कहा— क्या तुम भैरे लिए काम करीने ? मुझे एक अच्छा रसोईया वाहिए। हर महीने दस हज़ार उपए दूंगा। गंकी की चाह यह भी कि अगर गंकी श्रमा जंपी की चाह यह भी कि अगर गंकी श्रमा जंपी की चाह यह भी कि अगर गंकी श्रमा जंपी की चाह यह दुंगा। विसे असका वाल बढ़ेगा और वह दोड़ में हिस्सा नहीं ले पाएगा। उसने गंकी को गंकी की पांच होगा जिससे असका वाल बढ़ेगा और वह दोड़ में हिस्सा नहीं ले पाएगा। उसने गंकी को गंकी की पांच होगा जंपी की चाह प्रमा गंकी ने उन चीजों की चाब अमन श्री में देखा सांच हो गया। था। जब उसने श्री में देखा अगर पांच। हो गया। भी वहीं। जंपी खा खाकर मीटा हो गया। था। जब उसने श्री में देखा अगर पांच। हो गया। भी वहीं। जंपी खा खाकर मीटा हो गया। था। जब उसने श्री में देखा अगर पांच। के खुश हो के गंकी की उपहार और आशीवांद दिया। अंत में मेहनत की जीत हासिल की। मों ने खुश हो के गंकी की उपहार और आशीवांद दिया। अंत में मेहनत की जीत ही सार अगर जंपी की पछतावा।

The clever fox

Once upon a time there was a tiger and a tigress. One day they were walking together. Then tigress said to the tiger, "your mouth is stinking". The tiger saw a sheep nearby and asked him, "is my mouth stinking???"

It was afraid and said said no your mouth is not stinking.

Then tiger thought sheepis lying so the tiger killed the sheep.

Then the tiger saw a wolf and asked him "is my mouth stinking???"

he was also afraid so he spoke the truth

And said yes, your mouth is stinking. The tiger got angry and he killed the wolf.

Then the tiger met a fox.

He asked the fox "is my mouth stinking???"

The fox had seen the wolf and the sheep killed. So he decided to say nothing. The fox said, I am having cold so my nose is blocked and I cannot smell anything. The tiger left him alive.

Moral of the story is we can solve any problem using our presence of mind.

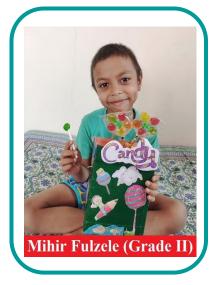
S.Soham/grade - 3

Creative Corner



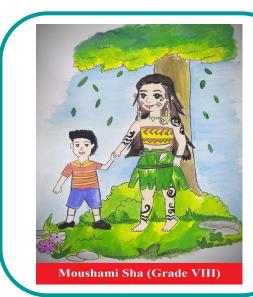












Art Creativity (Photo Collage)



















Art Creativity (Photo Collage)







Art Creativity















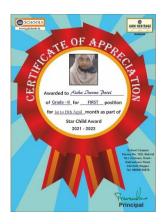


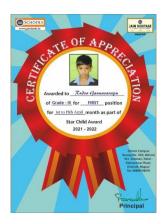


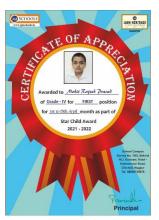


Awards & Rewards Star Child of the 1st fortnight (01-04-2020 to15-04-2021)



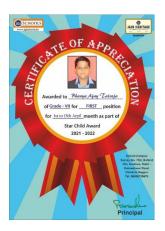


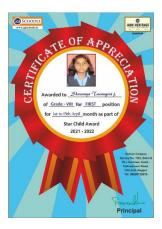


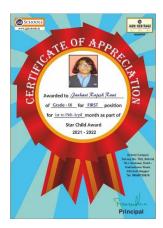














Know Your Teacher

सुहाने दिन

याद आते हैं, वो सुहाने दिन, मस्ती से भरे, हस्ती से भरे। न कोई छोटा, न कोई बड़ा, सादा था जीवन, उमिदो से भरा। छोटी सी चाहते, हाथ भर की थी, चादर भी छोटी, पैर भी छोटे। बस आंखों में सपने थे, वो सपने जिसमें मां पिता, शामिल सदा आंखों में होते थे।

याद आते हैं, वो सुहाने दिन, मस्ती से भरे, हस्ती से भरे ।

बिना महंगे खिलौने के,
मस्ती से सपनों में खोते थे।
वो लुकाछिपी, वो फीटूगरम,
रस्सी से उछलना, वो रंगों को पहचानना।
नन्हे से पांवों का, चुपके-चुपके चलना,

घर भी थाअपनाऔर <mark>पड़ोस</mark> भी थाअपना ना पैसौ की चिंता, न चिंता कार की मोबाइल से कोसों दूर थे हम। पर सबके थे दिलों में हम, रिश्ते ही रिश्ते थे जीवन में। याद आते हैं वो सुहाने दिन। Meri Nazar Se....

Asha Sharma

सृजन

नन्हें नन्हें हाथों से कल का नवनिर्माण करो। सृजन करो,सृजन करो।।

वक्त है यह भी गुजर जाएगा,
आशा से धुली नई सुबह लाएगा,
पर थोड़ा सा दृढ़ विश्वास करो।
नन्हें नन्हें हाथों से कल का नवनिर्माण करो।
सुजन करो,सृजन करो।।

पीर की भी अपनी पराकाष्ठा है,
पर हर उदय का एक अस्त सुनिश्चित है,
बस थोड़ा सा और धैर्य धरो।
नन्हे नन्हें हाथों से कल का नवनिर्माण करो।
सृजन करो,मुजन करो।।

विनाश है सुनिश्चित तो,
नवनिर्माण भी अटल सत्य है,
बस थोड़ा सा और प्रयास करो।
नन्हें नन्हें हाथों से कल का नवनिर्माण करो।
सुजन करो,सुजन करो।।

माना आज प्रलय की संध्या है,
पर जीवन का अंकुरण भी तो यही संभव है,
बस थोड़ा सा और सब्र करो।
नन्हें नन्हें हाथों से कल का नवनिर्माण करो।
सृजन करो,सृजन करो।।
लक्ष्मी राव

Know Your Teacher

Lockdown is Slowdown..... Time to spend with family Live away peacefully. Time to enjoy parenting Keep children engaging. Is Lockdown Slowdown? Time to reach home After miles of roam.. Time to hunt for shelter After a day-long suffer. Is Lockdown same for everyone? As both rich and poor outrun. Thinking what to cook today! Is what both think everyday Some choose one from many, While some choose many from a penny. The wealthy's disease, I suppose, Many rose to force. If nature is the Mother, There has to be some cure. If Lockdown is Slowdown, Why did humanity drown? What's in your mind, Oh God? Putting an end to this world, my Lord! If so, be it a happy ending Rather than slowing & locking & shutting.

• Swati Mamidanna

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